## California Mental Health Services Authority FINANCE COMMITTEE TELECONFERENCE AGENDA

December 9, 2019 3:00 p.m. – 4:00 p.m.

Dial-in Number: 916-352-7876

Access Code: 213138



#### **CalMHSA**

3043 Gold Canal Drive, Suite 200 Rancho Cordova, CA 95670

#### Madera County Behavioral Health Svcs.

209 E. 7th Street Madera, CA 93637

#### San Diego County Behavior Health Div.

3255 Camino del Rio S. San Diego, CA 92108 **Mendocino County BHRS** 

1120 S. Dora Street Ukiah, CA 95482

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact Laura Li at (916) 859-4818 (telephone) or (916) 352-8380 (facsimile). Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Materials relating to an item on this agenda submitted to this Board after distribution of the agenda packet are available for public inspection at 3043 Gold Canal Drive, Suite 200, Rancho Cordova, CA, 95670, during normal business hours.

#### FINANCE COMMITTEE MEETING

#### 1. CALL TO ORDER

#### 2. ROLL CALL AND PUBLIC COMMENT INSTRUCTION

The Committee welcomes and encourages public participation in its meetings. This time is reserved for members of the public (including stakeholders) to address the Committee concerning matters on the agenda. Items not on the agenda are reserved for the end of the meeting. Comments will be limited to three minutes per person and 20 minutes total.

For agenda items, public comment will be invited at the time those items are addressed. Each interested party is to complete the Public Comment Card and provide it to CalMHSA staff prior to start of item. When it appears there are several members of the public wishing to address the Committee on a specific item, at the outset of the item, the Committee President may announce the maximum amount of time that will be allowed for presentation of testimony on that item. Comment cards will be retained as a matter of public record.

| 3. | CONSENT          | CALENDAR   | 3   |
|----|------------------|--|-----|
|    | A. Routir        | ne Matters   |     |
|    | a.               | Minutes from May 13, 2019 Finance Committee Teleconference   | 4   |
|    | b.               | Treasurer's Report as of September 30, 2019  | 7   |
|    | Recomme          | ndation: Approval of the consent calendar.   |     |
| 4. | REVIEW I         | DRAFT OF FINANCIAL AUDIT, FISCAL YEAR ENDED JUNE 30, 2019 AND 2018   | 31  |
|    |                  | ndation: Committee to discuss and recommend acceptance of the financial audit to<br>Directors for filing of the Financial Audit. | the |
| 5. |                  | OF FIRST QUARTER FINANCIAL STATEMENTS FOR THE QUARTER ENDED SEPTEMBE   |     |
|    | Recomme<br>2019. | ndation: Accept the CalMHSA Financial Statement for the Quarter ended September 3  | 0,  |
| 6. |                  | OF PROPOSED REVENUE EXPENDITURE REPORT FOR FISCAL YEAR 2020/2021 AND FIMELINE  | 37  |
|    | Recomme          | ndation: Discussion and information only.  |     |
| 7. | EXECUTIV         | VE DIRECTOR FINANCE REPORT   |     |

#### 8. PUBLIC COMMENT

This time is reserved for members of the public to address the Committee relative to matters of CalMHSA not on the agenda. No action may be taken on non-agenda items unless authorized by law. Comments will be limited to three minutes per person and twenty minutes in total. The Committee may also limit public comment time regarding agenda items, if necessary, due to a lengthy agenda.

#### 9. CLOSING COMMENTS

#### 10. ADJOURNMENT



CalMHSA Finance Committee

#### **TELECONFERENCE MINUTES FROM May 13, 2019**

#### **Finance Committee Members**

#### Present

- Bill Walker, CalMHSA Treasurer
- Veronica Kelley, San Bernardino County

#### **Absent**

- Terence M. Rooney, Colusa County (Ex-Officio)
- Dennis P. Koch, Madera County
- Jenine Miller, Mendocino County
- Mimi McKay, Los Angeles County

#### **CalMHSA Staff**

- John Chaquica, Chief Executive Officer
- Kim Santin, Finance Director
- Ann Collentine, Program Director
- Laura Li, JPA Administrative Director
- Jeremy Wilson, Program Coordinator

#### **Public**

None

#### 1. Call to Order

The CalMHSA Finance Committee teleconference was called to order at 3:05 PM on May 13, 2019, by Bill Walker, CalMHSA Treasurer.

#### 2. Roll Call and Public Comment Instructions

JPA Administrative Director, Laura Li, CalMHSA, called roll and was unable to establish a quorum. All participants were asked to introduce themselves, however no public was present. JPA Administrative Director, Laura Li, CalMHSA proceeded to review the public comment instructions, noting that times not on the agenda would be reserved for public comment at the end of the meeting.

#### 3. Consent Calendar

Mr. Walker requested to pull the minutes and asked staff to confirm the minutes being considered for approval are from February 5, 2019 vs March 18, 2018. Staff confirmed there was a typo in the agenda, however minutes enclosed for approval are from February 5, 2019, therefore the appropriate minutes were enclosed.

Action: Approval of the consent calendar.

No action taken due to lack of quorum.

Public comment was heard from the following individual(s): None

#### 4. CalMHSA Financial Statement for the Quarter Ending March 31, 2019

Mr. Walker expressed gratitude for the various reports demonstrating the funding amounts by county for each program. After further discussion regarding the value of the presented information, Mr. Walker, with support from Ms. Kelley, requested that staff present to the full board the contribution amounts by program outside of the consent calendar.

Action: Approval of the CalMHSA Financial Statement for the Quarter ended March 31, 2019

No action taken due to lack of quorum.

Public comment was heard from the following individual(s): *None* 

#### 5. CalMHSA Annual Revenue and Expenditure Report – Proposed Budget June 30, 2020

The members had no questions, however Ms. Kim Santin, Finance Director, wanted to bring to their attention page 38, as it relates to the CPBHW (Private Public Partnership). She indicated there was a placeholder built in for this program in the event of funding coming through from the private sector, however monies would then be disbursed due to a contractual agreement for CalMHSA to provide the administration (staffing) needs in the initial phase of this effort.

The members asked if funding had been committed or received for this program, which staff confirmed no commitments had been made as of yet. In addition, the members asked if it was standard practice to include a placeholder for funds anticipated to be received vs committed, to which the response was yes. This has been standard practice for the last couple of years. Members had no additional questions.

Action: Review and discussion of the CalMHSA Proposed Revenue and expenditure report – Proposed Budget June 30, 2020.

No action taken due to lack of quorum.

Public comment was heard from the following individual(s):

None

#### 6. Finance Committee Teleconference Meeting Calendar for Fiscal Year 2019-2020

The new meeting calendar was presented with fewer meeting dates, to which the present members supported.

Action: Approval of the proposed Finance Committee Teleconference Meeting Calendar for Fiscal Year 2019-2020

No action taken due to lack of quorum.

Public comment was heard from the following individual(s):

None

#### 7. General Public Comment

This time is reserved for members of the public to address the Committee relative to matters of CalMHSA not on the agenda. No action may be taken on non-agenda items unless authorized by law. Comments will be limited to three minutes per person and twenty minutes in total. The Committee may also limit public comment time regarding agenda items, if necessary, due to a lengthy agenda.

Public comment was heard from the following individual(s): *None* 

#### 8. Closing Comments

Bill Walker, CalMHSA Treasurer, indicated having noticed that the previous two board meetings had not gone well, to include having heard the same comments from other members. As such, he requested that staff add the topic for further discussion during the upcoming Officers Agenda Review Call.

#### 9. Adjournment

With no further comments, the meeting ended at 3:43 PM.



### **Treasurer's Report**

As of September 30, 2019

|                                   | Book Balance | Market Value | Effective Yield |
|-----------------------------------|--------------|--------------|-----------------|
| Cash with California Bank & Trust | \$709,530    | \$709,530    | 0.00%           |
| Local Agency Investment Fund      | \$20,285,211 | \$20,318,535 | 2.28            |
| Zions Bank - Cash Account         | \$8,033,967  | \$8,048,709  | 1.97%           |
| Zions Bank - Custody Account      | \$12,704,361 | \$12,745,045 | 1.85%           |
| Total Cash and Investments        | \$41,733,069 | \$41,821,819 | 2.03%           |

The Local Agency Investment Fund (LAIF) market value was derived by applying the September 2019 fair value factor of 1.001642817 to the book value.

Attached are Morgan Stanley/Zions Bank and LAIF reports detailing all investment transactions. The transfer of investments from Morgan Stanley to Zions Bank was completed in August 2019. Morgan Stanley balance as of September 30, 2019 was \$0.00.

I certify that this report reflects all cash and investments and is in conformance with the Authority's Investment Policy. The investment program herein shown provides sufficient cash flow liquidity to meet the Authority's expenditures for the next six (6) months.

| Respectfully submitted,       | Accepted,                |  |
|-------------------------------|--------------------------|--|
| Kirn Santin, Finance Director | Luke Bergmann, Treasurer |  |
| ,                             |                          |  |

## California Mental Health Services Authority Reconciliation Summary CB&T Checking, Period Ending 09/30/2019

|   |  | Sep 30, 19                    |              |    |
|---|--|-------------------------------|--------------|----|
| Beginning Balance<br>Cleared Transacti<br>Checks and Pa<br>Deposits and C | yments - 53 items                                | -7,072,034.58<br>6,073,736.57 | 2,193,986.56 |    |
| Total Cleared Tran  | •  | -998,298.01                   |              |    |
| Cleared Balance   |  |                               | 1,195,688.55 |    |
| Uncleared Transac<br>Checks and Pa  | ctions<br>yments - 27 items                      | -505,466.28                   |              |    |
| Total Uncleared Tr  | ansactions                                       | -505,466.28                   |              |    |
| Register Balance as of 0  | 9/30/2019  |                               | 690,222.27   |    |
| New Transactions<br>Checks and Pay  | yments - 1 item                                  | -426,456.16                   |              |    |
| Total New Transac   | tions  | -426,456.16                   |              |    |
| Ending Balance  |  |                               | 263,766.11   |    |
| 11/22/19  | See attained of Voided of Other Re<br>options do | ched<br>Lites<br>Economiation | 19207.25     | 52 |

#### CalMHSA Bank reconciliations

### Voided Checks to reconcile to Bank Reconciliations

|                       |      | Sep-19     |            |
|-----------------------|------|------------|------------|
| Bank rec balance      | \$ ( | 690,222.27 |            |
| Voided checks         | Am   | ount       | Void Date  |
| 2020068               | \$   | 3,750.00   | 10/23/2019 |
| 2020169               | \$   | 600.00     | 11/6/2019  |
| 2020102               | \$   | 1,250.00   | 11/6/2019  |
| 104364                | \$   | 3,750.00   | 11/6/2019  |
| 104366                | \$   | 3,600.00   | 11/6/2019  |
| 2020367               | \$   | 1,250.00   | 11/14/2019 |
| 104256                | \$   | 3,746.25   | 11/12/2019 |
| 104675                | \$   | 11.00      | 11/12/2019 |
| 2020303               | \$   | 1,250.00   | 11/7/2019  |
|                       | \$   | 19,207.25  |            |
| Reconcile to GL in OB | \$ 7 | /09 429 52 |            |

# California Mental Health Services Authority Reconciliation Detail

CB&T Checking, Period Ending 09/30/2019

| Туре                               | Date                     | Num                | Name                                   | Cir    | Amount                       | Balance                        |
|------------------------------------|--------------------------|--------------------|--|--------|------------------------------|--------------------------------|
| Beginning Balanc<br>Cleared Trai   |                          |                    |  |        |                              | 2,193,986.56                   |
| Checks a                           | ınd Payments - 53        | litems             |  |        |                              |                                |
| Bill Pmt -Check                    | 04/29/2019               | 104265             | Torrance Unified Sc                    | Χ      | -3,750.00                    | -3,750.00                      |
| Bill Pmt -Check                    | 07/11/2019               | 2020078            | Harvard and Watts                      | Х      | -1,250.00                    | -5,000.00                      |
| Bill Pmt -Check                    | 07/11/2019               | 2020028            | ABC Unified School                     | Х      | -931.56                      | -5,931.56                      |
| Bill Pmt -Check                    | 07/11/2019               | 2020190            | William Jefferson Cli                  | Χ      | -806.25                      | -6,737.8                       |
| Bill Pmt -Check                    | 07/15/2019               | 2020252            | Katherine Steinberg                    | Χ      | -15,400.00                   | -22,137.8°                     |
| Bill Pmt -Check                    | 07/18/2019               | 2020387            | Lasting Impressions                    | Х      | -2,462.00                    | -24,599.8°                     |
| Bill Pmt -Check                    | 07/18/2019               | 2020348            | Amanecer Communi                       | Х      | -1,250.00                    | -25,849.8°                     |
| Bill Pmt -Check                    | 07/18/2019               | 2020349            | American Indian Co                     | Х      | -1,250.00                    | -27,099.8°                     |
| Bill Pmt -Check                    | 07/18/2019               | 2020390            | NAMI Long Beach A                      | Χ      | -1,250.00                    | -28,349.8°                     |
| Bill Pmt -Check                    | 07/31/2019               | 2020284            | LA Global Care                         | Х      | -1,250.00                    | -29,599.81                     |
| Bill Pmt -Check                    | 08/02/2019               | 2020293            | Total WP Support                       | Х      | -594.00                      | -30,193.81                     |
| Bill Pmt -Check                    | 08/06/2019               | 2020298            | Carol A. Wilkins                       | X      | -308.08                      | -30,501.89                     |
| Bill Pmt -Check                    | 08/15/2019               | 2020320            | The Advot Project                      | Х      | -1,250.00                    | -31,751.89                     |
| Bill Pmt -Check                    | 08/20/2019               | 2020322            | The Whole Child Me                     | Х      | -2,500.00                    | -34,251.89                     |
| Bill Pmt -Check                    | 08/29/2019               | 2020325            | George Hills Company                   | Х      | -455,425.51                  | -489,677.40                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020331            | George Hills Company                   | · X    | -77,014.51                   | -566,691.91                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020334            | Kings View                             | Х      | -73,334.00                   | -640,025.91                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020328            | Cause Communicati                      | X .    | -53,396.44                   | -693,422.35                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020339            | Sherry Mathews Inc                     | Х      | -52,337.77                   | -745,760.12                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020341            | Volunteers of America                  | X      | -33,800.00                   | -779,560.12                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020330            | Foundation for Calif                   | X      | -31,329.23                   | -810,889.35                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020336            | Los Angeles County                     | X      | -29,691.49                   | -840,580.84                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020333            | Katherine Steinberg                    | X      | -25,697.86                   | -866,278.70                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020340            | The Social Changer                     | X      | -13,518.65                   | -879,797.35                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020337            | Murphy, Campbell,                      | X      | -11,008.00                   | -890,805.35                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020335            | Lamar Kerley                           | X      | -7,138.65                    | -897,944.00                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020338            | Remcho Johansen                        | X      | -6,357.53                    | -904,301.53                    |
| Bill Pmt -Check<br>Bill Pmt -Check | 08/29/2019               | 2020326            | Alcorn Law Corporat                    | X      | -1,771.57                    | -906,073.10                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020329            | Fortel Networks                        | X      | -398.20                      | -906,471.30                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020327            | Ann Collentine                         | X      | -203.31                      | -906,674.61                    |
| Bill Pmt -Check                    | 08/29/2019               | 2020332            | Jeremy Wilson                          | X.     | -89.00                       | -906,763.61                    |
| Bill Pmt -Check                    | 09/06/2019<br>09/06/2019 | 2020426<br>2020425 | NelNet<br>MOHELA                       | X      | -25,000.00                   | -931,763.61                    |
| Bill Pmt -Check                    | 09/06/2019               | 2020423            | NAMI Antelope Valley                   | X      | -25,000.00                   | -956,763.61                    |
| Bill Pmt -Check                    | 09/06/2019               | 2020422            |  | X      | -1,250.00                    | -958,013.61                    |
| Bill Pmt -Check                    | 09/06/2019               | 2020424            | Homerun Entertain<br>NAMI Urban Los An | X      | -1,250.00                    | -959,263.61                    |
| Bill Pmt -Check                    | 09/06/2019               | 2020344            |  | X<br>X | -1,250.00                    | -960,513.61                    |
| Bill Pmt -Check                    | 09/06/2019               | 2020421            | Jovenes, Inc.<br>Zaneta J Smith        | x      | -1,250.00                    | -961,763.61                    |
| Bill Pmt -Check                    | 09/10/2019               | 2020423            | Joy Thompson                           | â      | -1,133.2 <b>5</b><br>-116.10 | -962,896.86                    |
| Fransfer                           | 09/11/2019               | 2020427            | Joy Thompson                           | x      | -5,500,000.00                | -963,012.96                    |
| Bill Pmt -Check                    | 09/16/2019               | 2020435            | Runyon Saltzman, Inc.                  | x      |                              | -6,463,012.96                  |
| Bill Pmt -Check                    | 09/16/2019               | 2020437            | The Directing Chang                    | x      | -74,396.40<br>-27,432.25     | -6,537,409.36                  |
| Bill Pmt -Check                    | 09/16/2019               | 2020431            | Elite TransLingo LLC                   | x      | -20,621.00                   | -6,564,841.61<br>-6,585,462.61 |
| Bill Pmt -Check                    | 09/16/2019               | 2020436            | Suicide Prevention o                   | x      | -16,458.33                   | -6,601,920.94                  |
| Bill Pmt -Check                    | 09/16/2019               | 2020439            | Suicide Prevention o                   | x      | -16,458.33                   | -6,618,379.27                  |
| Bill Pmt -Check                    | 09/16/2019               | 2020429            | Aileen Dizon                           | x      | -2,492.26                    | -6,620,871.53                  |
| Bill Pmt -Check                    | 09/16/2019               | 2020433            | Kelechi Ubozoh                         | x      | -1,541.34                    | -6,622,412.87                  |
| Bill Pmt -Check                    | 09/16/2019               | 2020430            | David A Young, PhD                     | X      | -787.50                      | -6,623,200.37                  |
| Bill Pmt -Check                    | 09/19/2019               | ACH0               | American Express                       | x      | -7,830.85                    | -6,631,031.22                  |
| Bill Pmt -Check                    | 09/20/2019               | 2020440            | George Hills Company                   | x      | -14,988.25                   | -6,646,019.47                  |
| Bill Pmt -Check                    | 09/20/2019               | 2020441            | Haven of Hope Foun                     | x      | -1,250.00                    | -6,647,269.47                  |
| Bill Pmt -Check                    | 09/23/2019               | 2020442            | Los Angeles Sparks                     | x      | -300,000.00                  | -6,947,269.47                  |
| Bill Pmt -Check                    | 09/24/2019               | 2020443            | George Hills Company                   | X ·    | -124,765.11                  | -7,072,034.58                  |
|                                    |                          | ,                  | J                                      | _      | <u> </u>                     | .,,,                           |
| l'otal Chec                        | cks and Payments         |                    |  |        | -7,072,034.58                | <b>-7</b> ,072,034.58          |
|                                    |                          |                    |  |        |                              |                                |

# California Mental Health Services Authority Reconciliation Detail

CB&T Checking, Period Ending 09/30/2019

| Туре                | Date                      | Num     | Name                 | Cir | Amount             | Balance             |
|---------------------|---------------------------|---------|----------------------|-----|--------------------|---------------------|
|                     | and Credits - 6 it        | ems     |                      |     |                    |                     |
| Bill Pmt -Check     | 07/11/2019                | 2020080 | Haven of Hope Foun   | Χ   | 0.00               | 0.00                |
| Deposit             | 09/04/2019                |         | ·                    | Х   | 5,066,777.80       | 5,066,777,80        |
| Bill Pmt -Check     | 09/05/2019                | 2020342 | Los Angeles Dodger   | Χ   | 0.00               | 5,066,777.80        |
| Deposit             | 09/17/2019                |         | 9                    | X   | 407,648.77         | 5,474,426.57        |
| Deposit             | 09/23/2019                |         |                      | x   | 11,216.00          | 5,485,642.57        |
| Deposit             | 09/30/2019                |         |                      | x   | 588,094.00         | 6,073,736.57        |
| Total Depo          | sits and Credits          |         |                      | _   | 6,073,736.57       | 6,073,736.57        |
| Total Cleared       | Transactions              |         |                      |     | -998,298.01        | -998,298.01         |
| Cleared Balance     |                           |         |                      | -   | -998,298.01        | 1,195,688.55        |
| Uncleared Tr        |                           |         |                      |     |                    |                     |
| Checks an           | id Payments - 27          | items   |                      |     |                    |                     |
| Bill Pmt -Check     | 04/29/2019                | 104256  | Eugenie Lewis        |     | -3,746.25          | -3,746.25           |
| Bill Pmt -Check     | 05/16/2019                | 104364  | LA County Museum     |     | -3,750.00          | -7,496.25           |
| Bill Pmt -Check     | 05/16/2019                | 104366  | Modern Support Ser   |     |                    |                     |
| Bill Pmt -Check     | 06/17/2019                | 104675  | lan Carson           |     | -3,600.00          | -11,096.25          |
| Bill Pmt -Check     | 07/11/2019                | 2020068 |                      |     | -11.00             | -11,107.25          |
| Bill Pmt -Check     | 07/11/2019                |         | El Centro De Amistad |     | -3,750.00          | -14,857.25          |
| Bill Pmt -Check     | •                         | 2020102 | LA County Museum     |     | -1,250.00          | -16,107.25          |
|                     | 07/11/2019                | 2020169 | The Helen B. Landg   |     | -600.00            | -16,707.25          |
| Bill Pmt -Check     | 07/18/2019                | 2020367 | Driving Force Group  |     | -1,250.00          | -17,957.25          |
| Bill Pmt -Check     | 07/18/2019                | 2020402 | SELAH Neighborho     |     | -1,229.41          | -19,186.66          |
| Bill Pmt -Check     | 08/06/2019                | 2020303 | Matthew Cadena       |     | -1,250.00          | -20,436.66          |
| Bill Pmt -Check     | 09/06/2019                | 2020343 | Holy Angels Catholic |     | -1,250.00          | -21,686.66          |
| Bill Pmt -Check     | 09/16/2019                | 2020438 | The Social Changer   |     | -46,019.96         | -67,706.62          |
| Bill Pmt -Check     | 09/16/2019                | 2020434 | Painted Brain, Inc.  |     | -35,204.46         | -102,911.08         |
| Bill Pmt -Check     | 09/16/2019                | 2020428 | Active Minds Inc     |     | -23,680.48         | -126,591.56         |
| Bill Pmt -Check     | 09/16/2019                | 2020432 | Imperial Co          |     | -6,675.00          | -133,266.56         |
| Bill Pmt -Check     | 09/26/2019                | 2020446 | Cause Communicati    |     | -98,697.96         | -231,964.52         |
| Bill Pmt -Check     | 09/26/2019                | 2020449 | Kings View           |     | -85,650.72         | -317,615.24         |
| Bill Pmt -Check     | 09/26/2019                | 2020455 | Your Social Markete  |     | -62,356.58         |                     |
| Bill Pmt -Check     | 09/26/2019                | 2020452 | Laurel Bear          |     |                    | -379,971.82         |
| Bill Pmt -Check     | 09/26/2019                | 2020447 | Foundation for Calif |     | -32,250.00         | -412,221.82         |
| Bill Pmt -Check     | 09/26/2019                | 2020447 |                      | •   | -25,505.82         | -437,727.64         |
| Bill Pmt -Check     |                           |         | RAND Corporation     |     | -24,725.41         | -462,453.05         |
|                     | 09/26/2019                | 2020445 | CA Pan-Ethnic Healt  |     | -23,000.00         | -485,453.05         |
| Bill Pmt -Check     | 09/26/2019                | 2020444 | A-Z Techs            |     | -6,962.50          | -492,415.55         |
| Bill Pmt -Check     | 09/26/2019                | 2020450 | Lamar Kerley         |     | -6,937 <i>.</i> 71 | <b>-4</b> 99,353.26 |
| Bill Pmt -Check     | 09/26/2019                | 2020453 | National Alliance on |     | -4,253.03          | -503,606.29         |
| Bill Pmt -Check     | 09/26/2019                | 2020448 | HG Consulting Grou   |     | -1,744.99          | -505,351.28         |
| Bill Pmt -Check     | 09/26/2019                | 2020451 | Laura Li             | _   | -115.00            | -505,466.28         |
| Total Check         | s and Payments            |         |                      | _   | -505,466.28        | -505,466.28         |
| Total Uncleare      | d Transactions            |         |                      | _   | -505,466.28        | -505,466.28         |
| Register Balance as | of 09/30/2019             |         |                      |     | -1,503,764.29      | 690,222.27          |
| New Transact        | ions<br>d Payments - 1 it | am      |                      |     |                    |                     |
| Bill Pmt -Check     | 10/01/2019                | 2020456 | George Hills Company | _   | -426,456.16        | -426,456.16         |
| Total Check         | s and Payments            |         |                      |     | -426,456.16        | -426,456.16         |
| Total New Tran      | sactions                  |         |                      | _   | -426,456.16        | -426,456.16         |
| TOTAL NEW TIAL      |                           |         |                      | _   |                    |                     |



P.O. Box 489, Lawndale, CA 90260-0489

**Statement of Accounts** 

Page 1 of 10

This Statement: September 30, 2019 Last Statement: August 30, 2019

**DIRECT INQUIRIES TO:** 

Customer Service 1 (800) 400-6080

0046474

4274-06-0000-CBT-PG0030-00055

CA MENTAL HEALTH SERVICES AUTHORITY 3043 GOLD CANAL DR FL 2 RANCHO CORDOVA CA 95670-6393

> Sacramento Main 520 Capitol Mall Suite 100 Sacramento, CA 95814-4714 (916) 341-4800

| SUMMAR |  |  |  |
|--------|--|--|--|
|        |  |  |  |
|        |  |  |  |
|        |  |  |  |
|        |  |  |  |

Account Type PF Business Analyzed Account Account Number

Checking/Savings Ending Balance \$1,195,688.55

Outstanding Balances Owed

#### PF BUSINESS ANALYZED ACCOUNT 1030206381

129 55

Previous Balance 2,193,986.56

Deposits/Credits 6,073,736.57 Charges/Debits 5,507,830.85 Checks Processed 1,564,203.73 Ending Balance 1,195,688.55

#### 4 DEPOSITS/CREDITS

| Date  | Amount       | Description  |
|-------|--------------|--|
| 09/04 | 5,066,777.80 | REMOTE DEPOSIT 5353024538                                |
| 09/17 | 407,648.77   | REMOTE DEPOSIT 5353019210                                |
| 09/23 | 11,216.00    | COUNTY OF KERN ACCTS PA REF # 019266002087901 1108218873 |
| 09/30 | 588,094.00   | REMOTE DEPOSIT 5353031021                                |

#### 2 CHARGES/DEBITS

**Amount** Date 09/11 5,500,000.00 09/19

7,830.85

Description

DEBIT MEMO 5353025745

AMEX EPAYMENT ACH PMT W3144 REF # 019262000365560 1107425077

#### **51 CHECKS PROCESSED**

| Number                 | Date  | Amount             | Number   | Date  | Amount    | Number   | Date  | Amount     |
|------------------------|-------|--------------------|----------|-------|-----------|----------|-------|------------|
| 104265                 | 09/16 | 3,750.00           | 2020332  | 09/04 | 89.00     | 2020423  | 09/20 | 1,133.25   |
| 2020028*               | 09/27 | 931.56             | 2020333  | 09/12 | 25,697.86 | 2020424  | 09/10 | 1,250.00   |
| 2020078*               | 09/03 | 1,250.00           | 2020334  | 09/09 | 73,334.00 | 2020425  | 09/20 | 25,000.00  |
| 2020190*               | 09/03 | 806,25             | 2020335  | 09/09 | 7,138.65  | 2020426  | 09/20 | 25,000.00  |
| 2020252*               | 09/03 | 15,400.00          | 2020336  | 09/10 | 29,691.49 | 2020427  | 09/13 | 116.10     |
| 2020284*               | 09/03 | 1,250.00           | 2020337  | 09/09 | 11,008.00 | 2020429* | 09/18 | 2,492.26   |
| 2020293*               | 09/05 | 594.00             | 2020338  | 09/11 | 6,357.53  | 2020430  | 09/24 | 787.50     |
| 2020298*               | 09/06 | 308.08             | 2020339  | 09/10 | 52,337.77 | 2020431  | 09/23 | 20,621.00  |
| 2020320*               | 09/03 | 1,250.00           | 2020340  | 09/10 | 13,518.65 | 2020433* | 09/17 | 1,541.34   |
| 2020322*               | 09/16 | 2,500.00           | 2020341  | 09/16 | 33,800.00 | 2020435* | 09/25 | 74,396.40  |
| 2020325*               | 09/04 | 455,425.51         | 2020344* | 09/27 | 1,250.00  | 2020436  | 09/20 | 16,458.33  |
| 2020326                | 09/13 | 1,771.57           | 2020348* | 09/16 | 1,250.00  | 2020437  | 09/19 | 27,432.25  |
| 2020327                | 09/10 | 203.31             | 2020349  | 09/23 | 1,250.00  | 2020439* | 09/20 | 16,458.33  |
| 2020328                | 09/11 | 53,396.44          | 2020387* | 09/03 | 2,462.00  | 2020440  | 09/23 | 14,988.25  |
| 2020329                | 09/10 | 398.20             | 2020390* | 09/23 | 1,250.00  | 2020441  | 09/23 | 1,250.00   |
| 2020330                | 09/06 | 31,329,23          | 2020421* | 09/11 | 1,250.00  | 2020442  | 09/25 | 300,000.00 |
| 2020331                | 09/04 | 77,01 <i>4</i> .51 | 2020422  | 09/16 | 1,250.00  | 2020443  | 09/26 | 124,765.11 |
| *Not in check sequence |       |                    |          |       |           |          |       |            |



P.O. Box 489, Lawndale, CA 90260-0489

#### AGGREGATE OVERDRAFT AND RETURNED ITEM FEES

 Total for This Period
 Total Year-to-Date

 Total Overdraft Fees
 \$0.00

 Total Returned Item Fees
 \$0.00

To learn more about our other products and services that may lower the cost of managing account overdrafts or to discuss removing overdraft coverage from your account, please contact Customer Service or visit your local branch.

#### DAILY BALANCES

| Date  | Balance      | Date  | Balance      | Date  | Balance                     |
|-------|--------------|-------|--------------|-------|-----------------------------|
| 09/03 | 2,171,568.31 | 09/12 | 898,003.88   | 09/23 | 1,109,725.12                |
| 09/04 | 6,705,817.09 | 09/13 | 896,116.21   | 09/24 | 1,108,937.62                |
| 09/05 | 6,705,223.09 | 09/16 | 853,566.21   | 09/25 | 734,54 <b>1</b> .2 <b>2</b> |
| 09/06 | 6,673,585.78 | 09/17 | 1,259,673.64 | 09/26 | 609,776.11                  |
| 09/09 | 6,582,105.13 | 09/18 | 1,257,181.38 | 09/27 | 607,594.55                  |
| 09/10 | 6,484,705.71 | 09/19 | 1,221,918.28 | 09/30 | 1,195,688.55                |
| 09/11 | 923 701 74   | 09/20 | 1 137 868 37 |       |                             |



2:59 PM 11/22/19

## California Mental Health Services Authority Reconciliation Summary CB&T AB1299, Period Ending 09/30/2019

|                                      | Sep 30, 19       |
|--------------------------------------|------------------|
| Beginning Balance<br>Cleared Balance | 100.00<br>100.00 |
| Register Balance as of 09/30/2019    | 100.00           |
| Ending Balance                       | 100:00           |

2:59 PM 11/22/19

# California Mental Health Services Authority Reconciliation Detail

CB&T AB1299, Period Ending 09/30/2019

| Туре                                 | Date       | Num | Name | Clr | Amount | Balance          |
|--------------------------------------|------------|-----|------|-----|--------|------------------|
| Beginning Balance<br>Cleared Balance | ·          |     |      |     |        | 100.00<br>100.00 |
| Register Balance as of               | 09/30/2019 |     | •    | _   |        | 100.00           |
| Ending Balance                       | r          | •   | •    |     |        | 100.00           |



P.O. Box 489, Lawndale, CA 90260-0489

**Statement of Accounts** 

Page 1 of 2

This Statement: September 30, 2019 Last Statement: August 30, 2019

**DIRECT INQUIRIES TO:** Customer Service 1 (800) 400-6080

P33686 05-0000-CBT-PG0023-00000 0033653 01 AB 0.409 \*\*AUTO T3 0 4274 95670-639399

CA MENTAL HEALTH SERVICES AUTHORITY 3043 GOLD CANAL DR FL 2 RANCHO CORDOVA CA 95670-6393



Sacramento Main 520 Capitol Mall Suite 100 Sacramento, CA 95814-4714 (916) 341-4800

| Account Type PF Business Analyzed Account   | Account Nun                            |  |                                      | Outstanding<br>lances Owed |
|---|--|--|--------------------------------------|----------------------------|
| PF BUSINESS ANALYZED A  | CCOUNT 5795359271                      | 100 4 million (1982)                   |                                      | *2 <b>3</b>                |
| Previous Balance<br>100.00  | Deposits/Credits<br>0.00               | Charges/Debits<br>0.00                 | Checks Processed<br>0.00             | Ending Baland              |
| DEPOSITS/CREDITS  | ······································ | ······································ | e ff                                 |                            |
| here were no transactions this period.  |  | # g                                    | rs 25                                | 11                         |
| CHARGES/DEBITS  | ······                                 | S. JE 7                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                            |
| here were no transactions this period.  | e: 14                                  |  |                                      |                            |
| CHECKS PROCESSED  | •••••                                  |  |                                      |                            |
| here were no transactions this period.  |  |  |                                      |                            |
| AGGREGATE OVERDRAFT AND RET   |  |  |                                      |                            |
|   | Total for This Period                  | Total Year-to-Date                     |                                      |                            |
| otal Overdraft Fees<br>otal Returned Item Fees  | \$0.00<br>\$0.00                       | \$0.00<br>\$0.00                       |                                      |                            |
| o learn more about our other products a<br>overdrafts or to discuss removing overdra<br>service or visit your local branch. |  |  |                                      | Ti Ti                      |



09/30

100.00

1:52 PM 11/22/19

## California Mental Health Services Authority Reconciliation Summary LAIF(Local Agency Investment ), Period Ending 09/30/2019

|   | Sep 30, 19    |               |
|---|---------------|---------------|
| Beginning Balance<br>Cleared Transactions |               | 585,210.58    |
| Deposits and Credits - 3 items            | 19,700,000.00 |               |
| <b>Total Cleared Transactions</b>         | 19,700,000.00 |               |
| Cleared Balance                           |               | 20,285,210.58 |
| Register Balance as of 09/30/2019         |               | 20,285,210.58 |
| New Transactions                          |               |               |
| Checks and Payments - 2 items             |               |               |
| Total New Transactions                    |               |               |
| Ending Balance                            |               | 18,435,210.58 |

# California Mental Health Services Authority Reconciliation Detail

LAIF(Local Agency Investment ), Period Ending 09/30/2019

| Туре             | Date                  | Num | Name | Clr | Amount        | Bala  |
|------------------|-----------------------|-----|------|-----|---------------|-------|
| Beginning Balan  | ice                   |     |      |     |               | ŧ     |
| Cleared Tra      | ansactions            |     |      |     |               |       |
| Deposit          | s and Credits - 3 ite | ms  |      |     |               |       |
| Transfer         | 08/16/2019            |     |      | Х   | 1,500,000.00  | 1,5   |
| Transfer         | 08/26/2019            |     |      | X   | 12,700,000.00 | 14,2  |
| Transfer         | 09/11/2019            |     |      | × _ | 5,500,000.00  | 19,7  |
| Total De         | posits and Credits    |     |      | _   | 19,700,000.00 | 19,7  |
| Total Cleare     | ed Transactions       |     |      | _   | 19,700,000.00 | 19,7  |
| Cleared Balance  |                       |     |      |     | 19,700,000.00 | 20,2  |
| Register Balance | as of 09/30/2019      |     |      |     | 19,700,000.00 | 20,2  |
| New Trans        |                       |     |      |     |               |       |
|                  | and Payments - 2 it   | ems |      |     | 500 000 00    | E1    |
| Transfer         | 10/17/2019            |     |      |     | -500,000.00   | -50   |
| Transfer         | 10/30/2019            |     |      | _   |               | -1,8  |
| Total Ch         | ecks and Payments     |     |      | _   | -1,850,000.00 | -1,8  |
| Total New T      | Transactions          |     |      | _   | -1,850,000.00 | -1,8  |
| Ending Balance   |                       |     |      |     | 17,850,000.00 | 18,43 |

# California State Treasurer *Fiona Ma, CPA*

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 November 22, 2019

LAIF Home
PMIA Average
Monthly Yields

CALIFORNIA MENTAL HEALTH SERVICES AUTHORITY STAFF 3043 GOLD CANAL DRIVE, SUITE 200 RANCHO CORDOVA, CA 95670

Tran Type
Definitions

#### Account Number:

September 2019 Statement

| Effective<br>Date | Transaction Date | Type Type |          |      | Authorized Caller  | A | Amount        |
|-------------------|------------------|-----------|----------|------|--------------------|---|---------------|
| 9/11/2019         | 9/11/2019        | RD        | 1617064  | KIM  | SANTIN             |   | 5,500,000.00  |
| Account Su        | ummary           |           |          | (8)  |                    |   | 19            |
| Total Depos       | sit:             |           | 5,500,00 | 0.00 | Beginning Balance: |   | 14,785,210.58 |
| Total Witho       | drawal:          |           | •        | 0.00 | Ending Balance:    |   | 20,285,210.58 |



#### CALIFORNIA STATE TREASURER FIONA MA, CPA



#### **PMIA Performance Report**

| All things | The straight | S. a Nava  | Average   |
|------------|--------------|------------|-----------|
|            |              | Quarter to | Maturity  |
| Date       | Daily Yield* | Date Yield | (in days) |
| 09/16/19   | 2.28         | 2.35       | 182       |
| 09/17/19   | 2.27         | 2.35       | 188       |
| 09/18/19   | 2.27         | 2.35       | 187       |
| 09/19/19   | 2.27         | 2.35       | 186       |
| 09/20/19   | 2.26         | 2.35       | 185       |
| 09/21/19   | 2.26         | 2.34       | 185       |
| 09/22/19   | 2.26         | 2.34       | 185       |
| 09/23/19   | 2.26         | 2.34       | 186       |
| 09/24/19   | 2.26         | 2.34       | 185       |
| 09/25/19   | 2.25         | 2.34       | 184       |
| 09/26/19   | 2.25         | 2.34       | 186       |
| 09/27/19   | 2.25         | 2.34       | 187       |
| 09/28/19   | 2.25         | 2.34       | 187       |
| 09/29/19   | 2.25         | 2.34       | 187       |
| 09/30/19   | 2.25         | 2.34       | 185       |
| 10/01/19   | 2.22         | 2.22       | 200       |
| 10/02/19   | 2.22         | 2.22       | 200       |
| 10/03/19   | 2.21         | 2.22       | 198       |
| 10/04/19   | 2.21         | 2.22       | 198       |
| 10/05/19   | 2.21         | 2.21       | 198       |
| 10/06/19   | 2.21         | 2.21       | 198       |
| 10/07/19   | 2.21         | 2.21       | 197       |
| 10/08/19   | 2.21         | 2.21       | 197       |
| 10/09/19   | 2.21         | 2.21       | 196       |
| 10/10/19   | 2.20         | 2.21       | 199       |
| 10/11/19   | 2.20         | 2.21       | 200       |
| 10/12/19   | 2.20         | 2.21       | 200       |
| 10/13/19   | 2.20         | 2.21       | 200       |
| 10/14/19   | 2.20         | 2.21       | 197       |
| 10/15/19   | 2.20         | 2.21       | 198       |
| 10/16/19   | 2.19         | 2.21       | 197       |

<sup>\*</sup>Daily yield does not reflect capital gains or losses

#### View Prior Month Daily Rates

## LAIF Performance Report Quarter Ending 09/30/19

Apportionment Rate: 2.45

Earnings Ratio: .0000

.00006701807521016

Fair Value Factor: 1.001642817

Daily: 2.25%

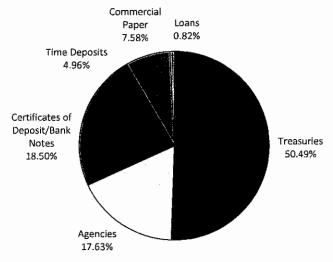
Quarter to Date: 2.34%

Average Life: 185

#### PMIA Average Monthly Effective Yields

| Sep 2019  | 2.280 |
|-----------|-------|
| Aug 2019  | 2.341 |
| July 2019 | 2.379 |

#### Pooled Money Investment Account Portfolio Composition 09/30/19 \$97.4 billion



Percentages may not total 100% due to rounding

Notes: The apportionment rate includes interest earned on the CalPERS Supplemental Pension Payment pursuant to Government Code 20825 (c)(1)

Based on data available as of 10/16/2019



### BETTY T. YEE

### California State Controller

## LOCAL AGENCY INVESTMENT FUND REMITTANCE ADVICE

Agency Name

CA MENTAL HEALTH SVCS AUTH

Account Number

As of 10/15/2018, your Local Agency Investment Fund account has been directly credited with the interest earned on your deposits for the quarter ending 09/30/2018.

| Earnings Ratio                | .00005909460836489   |
|-------------------------------|----------------------|
| Interest Rate                 | 2.16%                |
| Dollar Day Total              | \$<br>784,674,189.68 |
| Quarter End Principal Balance | \$<br>10,824,656.06  |
| Quarterly Interest Earned     | \$<br>46,370.01      |

### **CalMHSA Portfolio Summary**

### Zions Bank

| Activit | y 07.01. | .19 - 09 | .30.19 |
|---------|----------|----------|--------|
|---------|----------|----------|--------|

|                                   | Cash Account   | Custody Account |
|-----------------------------------|----------------|-----------------|
| Opening Balance                   | -              | -               |
| Transfer from MSSB                | · -            | 22,576,584.96   |
| Accounts Payable payments         |                |                 |
| LA Dodgers                        | (575,000.00)   |                 |
| Cause Communications              | (1,000,000.00) |                 |
| Interest/Dividends                | 8,966.52       | 53,700.76       |
| Transfer between Accounts         | 9,600,000.00   | (9,600,000.00)  |
| Unrealized Gain/(Loss)            |                | (12,843.84)     |
| Ending balance 09.30.19           | 8,033,966.52   | 13,017,441.88   |
| Per Zions statement 09.30.19 diff | 8,033,966.52   | 13,017,441.88   |
| Accrued Interest                  | 14,742.76      | 40,684.01       |

### ZIONS BANK

## Statement of Account July 1, 2019 Through September 30, 2019

## California Mental Health SA -Cash Accoun Account Number: 1245541A

California Mental Health Services Authority 3043 Gold Canal Drive, Suite 200 Attn: Kim Santin Rancho Codova, CA 95670

Please contact your administrator - Kheang (TK) Tan (CT-CA) with any questions concerning your account.

Confidential And Privileged Information

#### July 01, 2019 through September 30, 2019

Account Name : California Mental Health SA -Cash Accoun

Account No:

| Cash Reconciliation                |         |               |
|------------------------------------|---------|---------------|
|                                    | Income  | Principa      |
| Opening Balance July 1, 2019       | \$ 0.00 | \$ 0.00       |
| Receipts                           |         |               |
| Sales                              | 0.00    | 0.00          |
| Interest                           | 0.00    | 0.00          |
| Dividends                          | 0.00    | 8,966.52      |
| Other Receipts                     | 0.00    | 9,600,000.00  |
| Collective Fund Earnings           | 0.00    | 0.00          |
| Transfers                          | 0,00    | 0.00          |
| Total Receipts                     | 0.00    | 9,608,966.52  |
| Disbursements                      |         |               |
| Purchases                          | 0.00    | 0.00          |
| Fees                               | 0.00    | 0.00          |
| Other Disbursements                | 0.00    | -1,575,000.00 |
| Transfers                          | 0.00    | 0.00          |
| Total Disbursements                | 0.00    | -1,575,000.00 |
| Net Cash Management                | 0.00    | -8,033,966.52 |
| Closing Balance September 30, 2019 | \$ 0.00 | \$ 0.00       |

Cash Reconciliation (2 col) - SUMCTB1

Page 2

#### July 01, 2019 through September 30, 2019

Account Name : California Mental Health SA -Cash Accoun

Account No :

| Portfolio Summary  |                |                 |                     |                  |
|--------------------|----------------|-----------------|---------------------|------------------|
| September 30, 2019 | Portfolio<br>% | Market<br>Value | Projected<br>Income | Current<br>Yield |
| Cash & Equivalents | 100.00%        | 8,033,966.52    | 158,622.15          | 1.97%            |
| Total Portfolio    | 100.00 %       | 8,033,966.52    | 158,622.15          | 1.97%            |
| Accrued Income     |                | 14,742.76       |                     |                  |
| Total Market Value |                | 8,048,709.28    |                     |                  |

Port Sum and Hold w Accruals - ACRHLD

Page 3

### ZIONS BANK

#### **Statement of Account**

July 1, 2019 Through September 30, 2019

### California Mental Health SA<sup>1</sup>-Custody Acc

Account Number : 1245541

California Mental Health Services Authority 3043 Gold Canal Drive, Suite 200 Attn: Kim Santin Rancho Codova, CA 95670

Please contact your administrator - Kheang (TK) Tan (CT-CA) with any questions concerning your account.

Confidential And Privileged Information

#### July 01, 2019 through September 30, 2019

Account Name : California Mental Health SA -Custody Acc

Account No :

| Cash Reconciliation                |         |                |
|------------------------------------|---------|----------------|
|                                    | Income  | Principal      |
| Opening Balance July 1, 2019       | \$ 0.00 | \$ 0.00        |
| Receipts                           |         |                |
| Sales                              | 0.00    | 6,376,384.45   |
| Interest                           | 0.00    | 40,260.45      |
| Dividends                          | 0.00    | 13,440.31      |
| Other Receipts                     | 0.00    | 12,281,717.32  |
| Collective Fund Earnings           | 0.00    | 0.00           |
| Transfers                          | 0.00    | 0.00           |
| Total Receipts                     | 0.00    | 18,711,802.53  |
| Disbursements                      | 48      |                |
| Purchases                          | 0.00    | -8,678,580.50  |
| Fees                               | 0.00    | 0.00           |
| Other Disbursements                | 0.00    | -9,600,000.00  |
| Transfers                          | 0.00    | 0.00           |
| Total Disbursements                | 0.00    | -18,278,580.50 |
| Net Cash Management                | 0.00    | -120,141.16    |
| Closing Balance September 30, 2019 | \$ 0.00 | \$ 313,080.87  |

Cash Reconciliation (2 col) - SUMCTB1

Page 2

#### July 01, 2019 through September 30, 2019

Account Name : California Mental Health SA -Custody Acc

Account No:

| Portfolio Summary  |                |                 |                     |                  |
|--------------------|----------------|-----------------|---------------------|------------------|
| September 30, 2019 | Portfolio<br>% | Market<br>Value | Projected<br>Income | Current<br>Yield |
| Cash & Equivalents | 12.66%         | 1,607,853.17    | 2,372.06            | 0.15%            |
| Fixed Income       | 87.34%         | 11,096,507.84   | 232,909.51          | 2.10%            |
| Total Portfolio    | 100.00 %       | 12,704,361.01   | 235,281.57          | 1.85%            |
| Accrued Income     |                | 40,684.01       |                     |                  |
| Total Market Value |                | 12,745,045.02   |                     |                  |

Port Sum and Hold w Accruals - ACRHLD

Page 3

**CLIENT STATEMENT** For the Period September 1-30, 2019

Morgan Stanley

STATEMENT PACKAGE FOR:

CALIFORNIA MENTAL HEALTH SERVICES AUTHORITY

Morgan Stanley Smith Barney LLC. Member SIPC.

TOTAL VALUE OF YOUR ACCOUNTS (as of 9/30/19)

Includes Accrued Interest

Your Financial Advisor Team LIDDLE/MONROE

916-929-3500

Your Branch

400 CAPITOL MALL, SUITE 1900 SACRAMENTO, CA 95814

Telephone: 916-444-8041; Alt. Phone: 800-755-8041; Fax: 916-447-6875

Client Service Center (24 Hours a Day; 7 Days a Week): 800-869-3326

Access Your Accounts Online: www.morganstanley.com/online



## Morgan Stanley

**CLIENT STATEMENT** | For the Period September 1-30, 2019

Page 3 of 6

### **Consolidated Summary**

1667

#### CHANGE IN VALUE OF YOUR ACCOUNTS (includes accrued interest)

| Change in Value                        | (3,510,758.66)                  | (8,353,466.78)                |
|--|---------------------------------|-------------------------------|
| Net Credits/Debits/Transfers           | \$3,510,758.66                  | \$(16,739,979.17)             |
| Accrued Interest On Security Transfers |                                 | (25,726.76)                   |
| Security Transfers                     |                                 | (10,297,978.96)               |
| Debits                                 | 1,271,912.29                    | (37,497,012.44)               |
| Credits                                | 2,238,846.37                    | 31,080,738.99                 |
| TOTAL BEGINNING VALUE                  |                                 | \$25,093,445.95               |
|  | This Period<br>(9/1/19-9/30/19) | This Year<br>(1/1/19-9/30/19) |

#### **TOTAL ENDING VALUE**

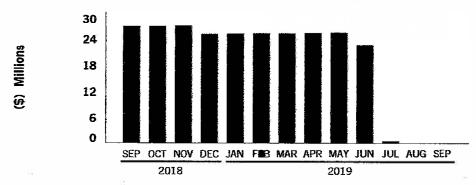
Net Credits / Debits include investment advisory fees as applicable. See Activity section for details.

#### **ASSET ALLOCATION**

| 2000.24.00  | Market Value  | Percentage |
|-------------|---------------|------------|
|             |               |            |
| TOTAL VALUE | 3 <del></del> | _          |

#### MARKET VALUE OVER TIME

The below chart displays the most recent thirteen months of Market Value.



This chart does not reflect corrections to Market Value made subsequent to the dates depicted. It may exclude transactions in Annuities or positions where we are not the custodian, which could delay the reporting of Market Value.

There Are No Holdings For This Account

#### SUBJECT: CALMHSA CONSENT CALENDAR

#### **ACTION FOR CONSIDERATION:**

Approval of Consent Calendar.

#### **BACKGROUND AND STATUS:**

The Consent Calendar consists of items that require approval or acceptance but are self-explanatory and require not discussion. If the Finance Committee would like to discuss any item listed, it may be pulled from the Consent Calendar.

#### A. Routine Matters

- a. Minutes from the May 13, 2019 Finance Committee Teleconference
- b. Treasurer's Report as of September 30, 2019

#### **FISCAL IMPACT:**

None.

#### **RECOMMENDATION:**

Approval of the Consent Calendar.

#### **TYPE OF VOTE REQUIRED:**

Majority vote of the Finance Committee.

#### **REFERENCE MATERIAL(S) ATTACHED:**

- Minutes from the May 13, 2019 Finance Committee Teleconference
- Treasurer's Report as of September 30, 2019

## SUBJECT: REVIEW DRAFT OF FINANCIAL AUDIT, FISCAL YEARS ENDED JUNE 30, 2019 AND 2018

#### **ACTION FOR CONSIDERATION:**

Finance Committee to discuss and/or recommend to the Board of Directors filing of the draft CalMHSA Financial Audit.

#### **BACKGROUND AND STATUS:**

In accordance with Article 7, Section 7.1 of the Bylaws, which states "the Board shall cause to be made, by a qualified, independent individual or firm, an annual audit of the financial accounts and records of the Authority," James Marta & Company has provided a first draft of their audit of CalMHSA's financial statements for the year ended June 30, 2019 and 2018.

#### **FISCAL IMPACT:**

None.

#### **RECOMMENDATION:**

Finance Committee to discuss and/or recommend to the Board of Directors filing of the draft CalMHSA Financial Audit.

#### **TYPE OF VOTE REQUIRED:**

Majority vote of the Finance Committee.

#### **REFERENCE MATERIAL(S) ATTACHED:**

To be distributed under separate cover.

## SUBJECT: CALMHSA FINANCIAL STATEMENT FOR THE QUARTER ENDED SEPTEMBER 30, 2019

#### **ACTION FOR CONSIDERATION:**

Approval of the CalMHSA Financial Statement for the Quarter ended September 30, 2019. Report includes draft unaudited reports for the year ended June 30, 2019. Audit is in progress.

#### **BACKGROUND AND STATUS:**

The Finance Committee will review and discuss the financial statement for the quarter ending September 30, 2019. Upon committee approval, the financial statement will be presented at the next Board of Directors Meeting.

#### **FISCAL IMPACT:**

None.

#### **RECOMMENDATION:**

Accept the CalMHSA Financial Statement for the Quarter ended September 30, 2019.

#### **TYPE OF VOTE REQUIRED:**

Majority vote of the Finance Committee.

#### **REFERENCE MATERIAL(S) ATTACHED:**

• CalMHSA Financial Statement for the Quarter ended September 30, 2019



#### California Mental Health Services Authority

3043 Gold Canal Drive, Suite 200 Rancho Cordova, CA 95670 **Office:** 916.859.4800

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#### SUMMARY OF SIGNIFICANT CHANGES IN FINANCIAL STATEMENTS FOR THE FISCAL YEAR ENDED JUNE 30, 2019 and FIRST QUARTER ENDED, SEPTEMBER 30, 2019

#### **BALANCE SHEET:**

Cash and Cash Equivalents – The total cash balance as of September 30, 2019 is \$29.03 million. This is an increase of \$17.15 million compared to the \$11.88 million in cash as of June 30, 2019. The increase in cash is primarily due to this being the 1<sup>st</sup> quarter of the year, with timely billings sent to counties with timely payments from most counties and Accounts Receivable collection efforts escalated for prior year outstanding AR.

**Receivables** – The balance in accounts receivable as of September 30, 2019, is \$25.29 million. Receivables are comprised mostly of the following:

| • | State Hospital Beds Program            | \$<br>862,646    |
|---|--|------------------|
| • | Phase IVPEI Sustainability Funding     | 4,152,597        |
| • | Help@ Hand                             | 18,183,862       |
| • | CCBHS Loan Forgiveness                 | 300,000          |
| • | Suicide Prevention Hotline Programs    | 223,451          |
| • | Presumptive Transfer (AB1299)          | 1,404,768        |
| • | Public/Private Partnership Development | <br>157,085      |
|   |  | \$<br>25,284,409 |

A few non county miscellaneous invoices total \$8,000 (prior years)

**Accounts Payable** – The balance in accounts payable as of September 30, 2019, is approximately \$3.56 million. The payables are primarily for payments to program partners. The vendors with the most significant balances over \$50,000 are as follows:

| • | George Hills Company/Each Mind Matters | \$<br>458,735 |
|---|--|---------------|
| • | Cambria Solutions                      | 405,388       |
| • | Cause Communications                   | 54,984        |



| <ul> <li>Foundation for CA Community Colleges</li> </ul> | 81,225       |
|--|--------------|
| Directing Change   | 312,787      |
| <ul> <li>Kings View</li> </ul>                           | 92,795       |
| <ul> <li>Los Angeles County of Education</li> </ul>      | 359,481      |
| RAND Corporation   | 98,493       |
| • Runyon Saltzman & Einhorn, Inc.                        | 302,573      |
| Sherry Matthews, Inc                                     | 271,696      |
| Your Social Marketer                                     | 154,437      |
| University of California                                 | 331,046      |
|  | \$ 2,923,640 |

#### STATEMENT OF REVENUE AND CHANGES IN NET ASSETS:

*Operating Revenue* – Total revenue (unaudited) for the fiscal year ended June 30, 2019 was \$31 million consisting primarily of revenue for Help@Hand (\$14.9 million), LA Media Campaign (\$6.386 million), Phase III PEI (\$7.64 million)Public/Private Partnership Development Fee (\$432 thousand), as well as other strategic programs such as Suicide Prevention Hotline, Translation, CCBHS Loan Forgiveness and the State Hospital Beds Program.

Current fiscal year 1<sup>st</sup> quarter revenue (unaudited) as of September 30, 2019 was \$38.4 million, consisting primarily of revenue for Help@Hand (\$16.5 million), LA Media Campaign (\$12 million), Phase IV PEI (\$8.2 million) thousand), as well as other strategic programs such as Suicide Prevention Hotline, CCBHS Loan Forgiveness, Presumptive Transfer and the State Hospital Beds.

*Expenses* – Overall expenses (unaudited) for the fiscal year ended June 30, 2019 were \$33.9 million and expenses for the current year 1<sup>st</sup> quarter (unaudited) as of September 30, 2019 was \$7.5 million.

Expenses consisted mainly of contract expenses for the various programs.



## California Mental Health Services Authority Balance Sheet

As of September 30, 2019

|   | Jun 30, 19 |            | Sep 30, 19  |            |  |  |
|---|------------|------------|-------------|------------|--|--|
| ASSETS                                      | (1         | Unaudited) | (Unaudited) |            |  |  |
| Current Assets                              |            |            |             |            |  |  |
| Checking/Savings                            | \$         | 11,875,523 | \$          | 29,028,707 |  |  |
| Accounts Receivable                         | \$         | 10,219,215 | \$          | 25,292,409 |  |  |
| Client Clearing                             | \$         | -          | \$          | 45         |  |  |
| Interest Receivable                         | \$         | 72,510     | \$          | 101,797    |  |  |
| <b>Investment- Current Portion</b>          | \$         | 13,073,948 | \$          | 13,017,442 |  |  |
| Prepaid Expenses                            | \$         | 622,521    | \$          | 525,596    |  |  |
| Total Current Assets                        | \$         | 35,863,717 | \$          | 67,965,995 |  |  |
| TOTAL ASSETS                                | \$         | 35,863,717 | \$          | 67,965,995 |  |  |
| LIABILITIES & EQUITY                        |            |            |             |            |  |  |
| Liabilities                                 |            |            |             |            |  |  |
| Current Liabilities                         |            |            |             |            |  |  |
| Accounts Payable                            | \$         | 3,544,194  | \$          | 3,557,917  |  |  |
| AB1299 Funds                                | \$         | 1,834,669  | \$          | 3,195,980  |  |  |
| Accrued Expenses                            | \$         | 973,653    | \$          | 924,356    |  |  |
| Deferred Revenue                            | \$         | 270,000    | \$          | -          |  |  |
| Total Current Liabilities                   | \$         | 6,622,516  | \$          | 7,678,253  |  |  |
| Total Liabilities                           | \$         | 6,622,516  | \$          | 7,678,253  |  |  |
| Equity                                      |            |            |             |            |  |  |
| Obligated Funds Under Contract              |            |            |             |            |  |  |
| CCBHS Loan Forgiveness Program              | \$         | 450,315    | \$          | 700,074    |  |  |
| <b>CVSPH- Central Valley Suicide</b>        | \$         | 28,348     | \$          | 508,830    |  |  |
| Fiscal Modernization                        | \$         | 77,054     | \$          | 77,388     |  |  |
| Help@Hand                                   | \$         | 20,161,680 | \$          | 33,954,719 |  |  |
| LA County Media Campaign                    | \$         | 966,801    | \$          | 10,057,320 |  |  |
| LA PEI Funding                              | \$         | 301,314    | \$          | 1,523,111  |  |  |
| <b>NV Suicide Prevention Hotline</b>        | \$         | (19)       | \$          | 95,286     |  |  |
| Plumas Wellness Center                      | \$         | 145,735    | \$          | 146,368    |  |  |
| Presumptive Transfer (AB1299)               | \$         | (166,520)  | \$          | (111,904)  |  |  |
| Public/Private Partnership Dev              | \$         | 232,787    | \$          | 229,536    |  |  |
| State Hospital Bed Funding                  | \$         | 2,323,295  | \$          | 2,917,695  |  |  |
| Statewide PEI Program                       | \$         | 3,957,030  | \$          | 9,443,123  |  |  |
| Sutter Health Systems                       | \$         | 45,703     | \$          | 45,901     |  |  |
| Tech Assist/Capacity Building               | \$         | 210,645    | \$          | 211,558    |  |  |
| Translation Funding                         | \$         | 32,700     | \$          | 12,170     |  |  |
| WET Program Funding                         | \$         | 154,967    | \$          | 155,639    |  |  |
| <b>Total Obligated Funds Under Contract</b> | \$         | 28,921,837 | \$          | 59,966,814 |  |  |
| Operations - Net Assets                     | \$         | 319,363    | \$          | 320,928    |  |  |
| Total Equity                                | \$         | 29,241,201 | \$          | 60,287,742 |  |  |
| TOTAL LIABILITIES & EQUITY                  | \$         | 35,863,717 | \$          | 67,965,995 |  |  |

### **California Mental Health Services Authority** Profit & Loss (Unaudited) Q1, 2019 (July-September 2019)

|                                |     |  |    | Fiscal Year 2019/2020 |    |                         |                              |                           |    |                              |    |              | FY18/19 |              |
|--------------------------------|-----|--|----|-----------------------|----|-------------------------|------------------------------|---------------------------|----|------------------------------|----|--------------|---------|--------------|
|                                |     |  |    |                       |    | Actual Expenses July- S | epte                         | mber 2019 (3 months)      |    |                              |    |              |         |              |
|                                | Арр | pproved Budget Operations Statewide PEI Programs Strategic Programs TOTA |    |                       |    | TOTAL                   | Budget to Actual<br>Variance |                           |    | tuals 06.30.19<br>Unaudited) |    |              |         |              |
| Ordinary Income/Expense        |     |  |    |                       |    |                         |                              |                           |    |                              |    |              |         |              |
| Income                         |     |  |    |                       |    |                         |                              |                           |    |                              |    |              |         |              |
| Operating Revenues             |     |  |    |                       |    |                         |                              |                           |    |                              |    |              |         |              |
| Program Funding Contributions  | \$  | 49,793,042   | \$ | -                     | \$ | 20,035,907              |                              | \$ 18,398,129             | \$ | 38,434,037                   | \$ | (11,359,005) | \$      | 31,018,093   |
| Total Income                   | \$  | 49,793,042   | \$ | -                     | \$ | 20,035,907              |                              | \$ 18,398,129             | \$ | 38,434,037                   | \$ | (11,359,005) | \$      | 31,018,093   |
| Expense                        |     |  |    |                       |    |                         |                              |                           |    |                              |    |              |         |              |
| Direct Expenses                |     |  |    |                       |    |                         |                              |                           |    |                              |    |              |         |              |
| Loan Repayment                 | \$  | -  | \$ | -                     | \$ | -                       | :                            | \$ 50,000                 | \$ | 50,000                       | \$ | (50,000)     | \$      | 50,000       |
| Program Contract               | \$  | 39,679,434   | \$ | -                     | \$ | 3,657,681               | :                            | \$ 2,198,505              | \$ | 5,856,186                    | \$ | 33,823,248   | \$      | 29,173,745   |
| Program Legal Services         | \$  | 191,401  | \$ | -                     | \$ | 10,505                  | :                            | \$ 15,688                 | \$ | 26,192                       | \$ | 165,209      | \$      | 65,586       |
| Program Management & Oversight | \$  | 3,872,128  | \$ | 292,239               | \$ | 432,720                 | :                            | \$ 740,764                | \$ | 1,465,723                    | \$ | 2,406,405    | \$      | 3,354,602    |
| Program Travel and Meeting     | \$  | 85,000   | \$ | -                     | \$ | -                       |                              | \$ 18,220                 | \$ | 18,220                       | \$ | 66,780       | \$      | 203,937      |
| Program Website,IT,Portal      | \$  | 7,500  | \$ | 4,600                 | \$ | -                       |                              | \$ 1,188                  | \$ | 5,788                        | \$ | 1,712        | \$      | 15,841       |
| Total Direct Expenses          | \$  | 43,835,463   | \$ | 296,839               | \$ | 4,100,906               |                              | \$ 3,024,365              | \$ | 7,422,110                    | \$ | 36,413,353   | \$      | 32,863,711   |
| Indirect Expenses              |     |  |    |                       |    |                         |                              |                           |    |                              |    |              |         |              |
| Bank Service Charges           | \$  | -  | \$ | 189                   | \$ | -                       | :                            | -                         | \$ | 189                          | \$ | (189)        | \$      | 547          |
| General Management             | \$  | 1,135,680  | \$ | (96,989)              | \$ | 34,657                  |                              | \$ 62,332                 | \$ | (0)                          | \$ | 1,135,680    | \$      | 683,674      |
| Insurance Expense              | \$  | 43,000   | \$ | 44,085                | \$ | -                       | :                            | -                         | \$ | 44,085                       | \$ | (1,085)      | \$      | 26,937       |
| Legal Services                 | \$  | 60,000   | \$ | 8,237                 | \$ | -                       |                              | -                         | \$ | 8,237                        | \$ | 51,763       | \$      | 110,842      |
| Financial Audit                | \$  | 15,000   |    |                       |    |                         |                              |                           |    |                              | \$ | 15,000       | \$      | 10,695       |
| Other Expenses                 | \$  | 25,000   | \$ | 16,429                | \$ | -                       |                              | -                         | \$ | 16,429                       | \$ | 8,571        | \$      | 57,253       |
| Travel and Meeting             | \$  | 30,000   | \$ | 6,260                 | \$ | 6,534                   |                              | \$ 4,501                  | \$ | 17,294                       | \$ | 12,706       | \$      | 91,610       |
| Total Indirect Expenses        | \$  | 1,308,680  | \$ | (21,790)              | \$ | 41,191                  |                              | \$ 66,833                 | \$ | 86,233                       | \$ | 1,222,447    | \$      | 981,558      |
| Total Expense                  | \$  | 45,144,143   | \$ | 275,049               | \$ | 4,142,096               |                              | \$ 3,091,198              | \$ | 7,508,343                    | \$ | 37,635,800   | \$      | 33,845,269   |
| Net Ordinary Income            | \$  | 4,648,899  | \$ | (275,049)             | \$ | 15,893,811              |                              | \$ 15,306,932             | \$ | 30,925,693                   | \$ | 26,276,794   | \$      | (2,827,176)  |
| Other Income                   |     |  |    |                       |    |                         |                              |                           |    |                              |    |              |         |              |
| Investment Income              | \$  | -  | \$ | 1,565                 | \$ | 45,343                  | :                            | \$ 77,200                 | \$ | 124,108                      | \$ | 124,108      | \$      | 776,444      |
| Total Other Income             |     |  | \$ | 1,565                 | \$ | 45,343                  |                              | \$ 77,200                 | \$ | 124,108                      | \$ | 124,108      | \$      | 776,444      |
| Other Expense                  |     |  |    |                       |    |                         | Π                            |                           |    |                              |    |              |         |              |
| General and Administrative Exp |     |  | \$ | (278,309)             | \$ | 140,746                 | :                            | \$ 137,563                | \$ | -                            | \$ | -            |         |              |
| Investment Service Fees        |     |  | \$ | 3,260                 | \$ | -                       | :                            | \$ -                      | \$ | 3,260                        | \$ | (3,260)      | \$      | 12,481       |
| Total Other Expense            | \$  | -  | \$ | (275,049)             | \$ | 140,746                 |                              | \$ 137,563                | \$ | 3,260                        | \$ | (3,260)      | \$      | 12,481       |
| Net Other Income               | \$  | -  | \$ | 276,614               | \$ | (95,403)                |                              | \$ (60,363)               | \$ | 120,849                      | \$ | 120,849      | \$      | 763,963      |
| Net Income                     | \$  | 4,648,899  | \$ | 1,565                 | \$ | 15,798,407              |                              | \$ 15,246,569             | \$ | 31,046,542                   | \$ | 26,397,643   | \$      | (2,063,213)  |
| Beginning Net Assets 07.01.19  |     |  | \$ | 319,363               | \$ | 5,225,146               |                              | \$ 23,696,691             | \$ | 29,241,201                   |    |              | \$      | 31,304,414   |
| Fund Balance 09.30.2019        |     |  | s  | 320,928               | \$ | 21,023,553              |                              | \$ 38,943,261             | \$ | 60,287,742                   |    |              | s       | 29,241,201   |
| 1 and Balance 03.30.2013       |     |  | ľ  | 320,320               | ۳  | 21,023,953              | I.                           | ψ 30, <del>34</del> 3,∠01 | ľ  | 00,201,142                   |    |              | 1.      |              |
|                                |     |  |    |                       | Ц  |                         | L                            |                           |    |                              | Ь  |              | P       | age 36 of 43 |

#### SUBJECT: REVIEW OF ESTIMATED REVENUE AND EXPENDITURE REPORT FY 2020/2021

#### **ACTION FOR CONSIDERATION:**

Review and discussion of the CalMHSA Projected Revenue and Expenditure Report FY 2020/2021.

#### **BACKGROUND AND STATUS:**

The Finance Committee is being presented with a preliminary review of the revenue and expenditure report FY 2020/2021. The report is intended to be informational and to allow the members to see what is being projected.

As part of our improvement efforts, we have implemented a new process in order to be timely with member invoicing, reporting, and budget review process. The new process is now effective and outlined as follows:

**December –** The Estimated Revenue and Expenditure Report for the upcoming fiscal year, will be presented in December of each year.

**January** – The Annual Member Program Funding forms will go out to all members, to be completed with their intent to fund for programs they intend to participate in for the next fiscal year.

 $March\ 31^{st}$  – This is the deadline for counties to return the completed Annual Member Program Funding Forms.

**May 1**<sup>st</sup> – Invoices to Counties will be issued and posted in the secure portal, based on the completed and returned Annual Member Program Funding Form. If the form is not received by the established deadline, invoices will reflect the previous year commitments.

May Finance Committee Meeting (prior to May 15<sup>th</sup>) – The New Proposed Annual Revenue and Expenditure Report will be presented to the Finance Committee for a recommendation for approval to the Board.

**May 15**<sup>th</sup> – The New Proposed Annual Revenue and Expenditure Report will be distributed to the Board of Directors, as required by the Bylaws.

**June** – The New Proposed Annual Revenue and Expenditure Report will be presented to the Board of Directors, by the Finance Committee with a recommendation for approval.

#### **FISCAL IMPACT:**

None.

#### **RECOMMENDATION:**

Review and discussion of the CalMHSA Estimated Revenue and Expenditure Report FY 2020/2021 and proposed timeline.

#### **TYPE OF VOTE REQUIRED:**

None. Informational

#### **REFERENCE MATERIAL(S) ATTACHED:**

• Annual Revenue and Expenditure Report – Estimated Budget June 30, 2021

## Annual Revenue and Expenditure Report – Estimated Budget June 30, 2021



• Budget Narrative & Notes •

#### **Budget Notes**

The CalMHSA staff has reviewed the direction from the Board and analyzed the projected programs of CalMHSA as it relates to the projection for fiscal year 2020/2021. Revenue projections have been made based upon current estimate of funds to be received and program administrative requirements have been shaped based on size and source of funds expected for each revenue stream.

#### A. Budget Assumptions and Criteria Applied

- 1. The estimated budget was based on the program and administrative services needed in order to meet the needs of its members.
- 2. Estimated Budget Column B reflects the estimate of FY2019/2020 yearend and Column C reflects the estimated budget for fiscal year 2020/2021.
- 3. FTE In FY 19/20 the budget reflected 23.15 FTE, however due to an increase in programs and project management needs for CalMHSA programs, an increase is projected to 27.30. FTE details are as follows:

|    | DESCRIPTION                   | FTE  |
|----|-------------------------------|------|
| a. | PEI Programs (Prevention)     | 7.51 |
| b. | Help@Hand (Inn Tech Suite)    | 10.3 |
| c. | State Hospitals               | 0.4  |
| d. | Suicide Prevention            | 0.36 |
| e. | Presumptive Transfer (AB1299) | 1.01 |
| f. | Early Psychosis               | 0.15 |
| g. | Sacramento Mini Grants        | 1.77 |
| h. | Digital Resource Navigator    | 0.88 |
| i. | Student Mental Health         | 0.09 |
| j. | Indirect and G&A              | 4.83 |
|    |                               | 27.3 |

- 4. Program Management Managing the programs requested and building in the members expectations of having the staff expertise to research potential projects for CalMHSA.
- 5. Member Relations Member relations is critical and recognizing that the membership is large/vast/varying and evolving and requires staff resources to succeed in this relationship.
- 6. Partner Collaborations Effort and working with associated agencies CBHDA, CIBHS, OAC, and DHCS.
- 7. Compliance with statutory requirements of the government code, JPA Agreement and Bylaws and DHCS.
- 8. Meeting member interest in CalMHSA being efficient to assist in regional or joint member projects.

#### B. Revenue – During Fiscal year 2020/2021 is Estimated as

- 1. PEI Sustainability is based on prior year experience of program needs and the increased demand of programs.
- 2. Help@Hand revenue is projected on County Participation (with OAC approval, contracted or expected to participate in 2020/2021). Given that, Cohort 2 counties have been included in the revenue, therefore reflected in the proposed new budget for the Help@Hand, pending Leadership approval and related contract amendments.

- 3. State Hospital Bed Program Revenue is based upon current participation agreements.
- 4. Suicide Prevention Program Revenue is based upon current participation agreements and includes Northern Valley and Central Valley participation.
- 5. LA Media Campaign has indicated a budget of \$10 million for 2020/2021.
- Transfers In/Out (Direct Expense) represent a pass through of the Deposits related to the AB 1299.
   AB1299 admin fee is based on 5% of the AB 1299 deposits and prior year deposits paid for participating counties.
- 7. Early Psychosis (5-year program) has been confirmed by Orange County only and Participation Agreement is in process.
- 8. Sacramento Mini Grant Three-year Program, with a starting period of January 2020 at \$10 million grant funding and \$1.5 million for project management and indirect fee.
- 9. Digital Resource Navigator program is an 18 month Orange County Innovative project.
- 10. Student Mental Health program is a 6 month project, with a high potential of expansion. The focus is to create resources which enable relationships to be fostered between county behavioral health departments and local education agencies. The project will develop three deliverable; 1) Matrix of existing BH/school partnerships, toolkit to assist county BH departments develop school partnerships, learning collaborative to foster continued learning.

#### C. Program Service Expenditures

- 1. Program Partners Contracts have been budgeted at 80% of Revenues for all programs, except Student Mental Health (contract is written at \$99,000) and Help@Hand (new budget concept written to allow at least 50% local funds)
- 2. Direct Legal Expenses include a budgeted amount related to the increased programs.

#### **General and Administrative Expenses**

- 1. General and Administrative Staffing Staffing services to manage the general and fiscal operations of CalMHSA. The staffing contract with George Hills increases from \$104.04 per FTE to \$106.12 per FTE hour for 20/21 (estimated 2% COLA).
- 2. Legal Expenses CalMHSA has retained legal services to provide counsel to the board and support of the governing documents and contracts.
- Travel and Meeting Expenses CalMHSA is governed by a Board of Directors and has established standing committees and must comply with the Brown Act to conduct public meetings for JPA business.
- 4. Other Contracts CalMHSA has entered into contracts for general information dissemination and information technology.
- 5. Insurance CalMHSA procures its general liability insurance from CSAC-EIA on a policy term of July 1 to June 30. Insurance has been increased to prepare for Cyber and HIPPA coverage for 2020/2021.

## California Mental Health Services Authority 2019/2020 Estimated, 2020/2021 Proposed Operating Budget

|   | (A)            |   | (B)  | (C)                    |             |
|---|----------------|---|--|------------------------|-------------|
|   | Board Approved |   |  | Proposed               |             |
|   | Budget         |   | Estimated  | Budget                 |             |
|   | (June 2019)    |   | Year End   |                        |             |
|   | 2019/2020      |   | 2019/2020  | 2020/2021              | Footnotes   |
| Revenues:   |                |   |  |                        |             |
| PEI Sustainability                                | 10,000,000     |   | 7,970,000  | 9,800,000              | (1)         |
| Help@Hand   | 23,655,750     |   | 20,000,000   | 12,554,171             | (2)         |
| Private Fund Development Fees                     | -              |   | -  | -                      |             |
| State Hospital Bed Program                        | 600,000        |   | 607,666  | 600,000                | (3)         |
| Suicide Prevention Program                        | 500,000        |   | 500,000  | 875,000                | (4)         |
| LA Media Campaign                                 | 12,000,000     |   | 12,000,000   | 10,000,000             | (5)         |
| Tranfers In - AB 1299                             | 5,000,000      |   | 2,000,000  | 2,000,000              | (6)         |
| AB 1299 - Admin Fee                               | 250,000        |   | 160,000  | 250,000                | (6)         |
| Early Psychosis                                   | 2,787,292      |   | 249,912  | 499,824                | (7)         |
| Sacramento Mini Grants                            | -              |   | 1,916,667<br>2,733,333   | 3,833,333<br>4,966,667 | (8)         |
| Digital Resource Navigation Student Mental Health | - I            |   | 150,000  | 4,966,667              | (9)<br>(10) |
| New Programs- pending contract                    | - 1            |   | 150,000  | 150,000                | (10)        |
| New Frograms- pending contract                    |                | F |  |                        |             |
| Total Revenues                                    | 54,793,042     |   | 48,287,578   | 45,528,995             |             |
|   |                | L |  |                        |             |
| Program Expenses (Direct):                        |                |   |  |                        |             |
| Program Contracts                                 | 39,634,434     |   | 36,902,062   | 30,841,945             |             |
| Program Management                                | 3,872,128      |   | 5,015,014  | 5,015,014              |             |
| Other Contracts                                   | 45,000         |   | 45,000   | 150,000                |             |
| Legal   | 191.401        |   | 191,401  | 272,401                |             |
| Transfers Out - AB 1299                           | 5,000,000      |   | 2,000,000  | 2,000,000              |             |
| Travel & Meetings                                 | 92,500         |   | 92,500   | 100,500                |             |
| Total Program Expenses                            | 48,835,463     |   | 44,245,977   | 38,379,861             |             |
| Total Flogram Expenses                            | 48,833,463     | H | 44,245,911   | 30,379,001             |             |
| General & Administrative Expenses (Indirect):     |                | F |  |                        |             |
| General & Administrative                          |                |   |  |                        |             |
| Staffing  | 1,135,680      |   | 1,010,949  | 1,010,949              |             |
| Legal   | 60,000         |   | 60,000   | 160,000                |             |
| Travel & Meetings                                 | 30,000         |   | 30,000   | 130,000                |             |
| Other Contracts                                   | 25,000         |   | 25,000   | 425,000                |             |
| Insurance   | 43,000         |   | 43,000   | 53,000                 |             |
| Financial Audit                                   | 15,000         | - | 15,000   | 55,000                 |             |
| Total General & Administrative Expenses           | 1,308,680      | L | 1,183,949  | 1,833,949              |             |
|   |                | l |  |                        |             |
| Total Expenditures                                | 50,144,143     |   | 45,429,927   | 40,213,810             |             |
| Net Income / (loss) From Operations               | 4,648,899      | } | 2,857,651  | 5,315,186              |             |
| . , .   | , ,            |   | , ,  | , ,                    |             |
| Prior Year Reserves                               | 3,048,794      | L | 3,048,794  | 1,181,289              |             |
| Projected Reserves as of June 30                  | 7,697,693      |   | 5,906,445  | 6,496,475              |             |
| Less: Obligated Reserves                          | (6,158,154)    | ŀ | (4,725,156)  | (5,197,180)            |             |
| Total Available Reserves at June 30               | 1,539,539      | L | 1,181,289  | 1,299,295              |             |
|   |                |   | , and the second |                        |             |

| #    | Footnotes to Column C Explanation                                      |   |  |  |  |  |  |  |
|------|--|---|--|--|--|--|--|--|
|      |  |   |  |  |  |  |  |  |
| (1)  | PEI Sustainability   | Projection based on counties receiving MHSA Funds and higher demand for some program partners (e.g. Walk in Our Shoes)  |  |  |  |  |  |  |
| (2)  | Help@Hand  | FY20/21 Revenue billing - adjusted due to new budget concept with reduction in collaborative contracting and increase in local funds  |  |  |  |  |  |  |
| (3)  | State Hospital Program   | Assume same revenue as FY19/20  |  |  |  |  |  |  |
| (4)  | Suicide Prevention Hotline   | Includes both Central Valley and Northern Valley (new in 19/20)- assume same revenue as FY19/20   |  |  |  |  |  |  |
| (5)  | LA Media Campaign  | As committed by LA - similar activities as FY19/20  |  |  |  |  |  |  |
| (6)  | AB1299 - Presumptive Transfer  | \$2m in AB1299 funds transfers, \$250K annual admin fees  |  |  |  |  |  |  |
| (7)  | Early Psychosis 5 year contract, total \$2,499,120. Orange County only |   |  |  |  |  |  |  |
| (8)  | Sacramento Mini Grants   | 3 year program, \$10m in Grants, \$1.5M Indirect costs  |  |  |  |  |  |  |
| (9)  | Digital Resource Navigation  | 18 months program by Orange County for electronic directory. \$8,360,000  |  |  |  |  |  |  |
| (10) | Student Mental Health  | Funded through 6/30/2020 to create resources for local education agencies. Likelihood program will be enhanced and extended to accommodate the dire need in educational institutes. |  |  |  |  |  |  |

#### California Mental Health Services Authority Administrative Expense Allocation 2020/2021 Fiscal year Proposed Budget

| 1 Toposed Budget  |   |                               |  |                              |                           |                                   |   |                           |                                |                                  |                          |  |   |
|---|---|-------------------------------|--|------------------------------|---------------------------|-----------------------------------|---|---------------------------|--------------------------------|----------------------------------|--------------------------|--|---|
| _   | General &<br>Administrative                     | State Hospital<br>Bed Program | Suicide<br>Prevention -<br>Regional<br>Program | LA Media<br>Campaign         | AB 1299                   | PEI<br>Sustainability<br>Projects | Help@Hand   | Early<br>Psychosis        | Sacramento<br>Mini Grants      | Digital<br>Resource<br>Navigator | Student Mental<br>Health | Totals   | Percent of<br>Total<br>Expenses           |
| Revenue   | 0   | 600.000                       | 875,000  | 10.000.000                   | 2.250.000                 | 9.800.000                         | 12,554,171  | 499,824                   | 3.833.333                      | 4.966.667                        | 150,000                  | \$ 45,528,995  |   |
| Direct Expenses (Direct):   |   |                               |  |                              | ,,                        | .,,                               | ,,,,,   |                           |                                | ,,                               |                          | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,              |   |
| Program Contracts<br>Program Management - Direct<br>Other Project Management  | 432,633   | \$ 480,000<br>68,427          | \$ 700,000<br>61,805                           | \$ 8,000,000<br>492,231      | 209,695                   | \$ 7,840,000<br>969,010           | 6,277,086<br>2,174,203<br>100,000                 | 399,859<br>28,695         | 3,066,667<br>386,280<br>50,000 | 3,973,334<br>172,170             | 105,000<br>19,866        | \$ 30,841,945<br>\$ 5,015,014<br>\$ 150,000          | 87.58%<br>14.24%<br>0.43%                 |
| Legal <b>Tansfers Out</b> Travel & Meetings   |   | 5,001<br>7,000                | 500  |                              | 3,000<br>2,000,000        | 164,400<br>30,000                 | 100,000<br>40,000                                 | 1,000                     | 1,000                          | 1,000                            | 20,000                   | \$ 272,401<br>\$ 2,000,000<br>\$ 100,500             | 0.77%<br>5.68%<br>0.29%                   |
| Total Direct Expenses   | 432,633   | 560,428                       | 762,305  | 8,492,231                    | 2,212,695                 | 9,003,410                         | 8,691,288   | 429,554                   | 3,503,946                      | 4,146,504                        | 144,866                  | 38,379,861   | 95.44%                                    |
| General & Administrative (Indirect):  |   |                               |  |                              |                           |                                   |   |                           |                                |                                  |                          |  |   |
| General & Administrative Staffing Legal Travel & Meetings Other Contracts Insurance   | 633,499<br>60,000<br>30,000<br>25,000<br>43,000 | 19,866<br>-<br>-<br>-<br>-    | 17,659<br>-<br>-<br>-<br>-<br>-                | 99,329                       | 13,244                    | 97,122<br>-<br>-<br>-<br>-        | 99,329<br>100,000<br>100,000<br>400,000<br>10,000 | 4,415<br>-<br>-<br>-<br>- | 4,415<br>-<br>-<br>-<br>-      | 22,073<br>-<br>-<br>-<br>-       | -                        | 1,010,949<br>160,000<br>130,000<br>425,000<br>53,000 | 2.87%<br>0.45%<br>0.37%<br>1.21%<br>0.15% |
| Financial Audit & Fiscal<br>Indirect G&A allocations<br>Indirect Staff Cost Allocation to Programs<br>Total Indirect Expenses | 15,000<br>(173,000)<br>(1,066,132)<br>(432,633) | 3,080<br>18,979<br>41,924     | 2,772<br>17,081<br>37,511                      | 20,634<br>127,158<br>247,121 | 7,776<br>47,921<br>68,941 | 37,187<br>229,169<br>363,477      | 40,000<br>79,301<br>488,703<br>1,317,334          | 1,155<br>7,117<br>12,687  | 13,628<br>83,981<br>102,023    | 6,775<br>41,753<br>70,602        | 693<br>4,270<br>4,963    | 55,000<br>0<br>0<br>1,833,949                        | 0.16%<br>0.00%<br>0.00%<br>4.56%          |
| Total Expenditures  | -   | \$ 602,352                    | \$ 799,816                                     | \$ 8,739,351                 | \$ 2,281,636              | \$ 9,366,887                      | \$ 10,008,622                                     | \$ 442,241                | \$ 3,605,970                   | \$ 4,217,106                     | \$ 149,829               | \$ 40,213,810  | 100.00%                                   |
| Net Increase/(Decrease) Unexpended Funds<br>Obligated Reserves Carry Over of Prior Years                                      | \$ -  | \$ (2,352)                    | \$ 75,184                                      | \$ 1,260,649                 | \$ (31,636)               | \$ 433,113                        | \$ 2,545,549                                      | \$ 57,583                 | \$ 227,364                     | \$ 749,561                       | \$ 171                   | \$ 5,315,186<br>1,181,289<br>\$ 6,496,475            |   |